

SOUTH DAKOTA ANIMAL INDUSTRY BOARD

MEAT INSPECTION DIVISION

ESTABLISHMENT IMPROVEMENT PROGRAM

Upgrading Equipment and Facilities for Sanitation

Establishment _____ **Address** _____

Supervisor _____ **Area** _____ **Assigned Number** _____

Programmed Improvement (1)	Inspector
	Owner and/or Manager
	Start _____ Due _____
Programmed Improvement (2)	Inspector
	Owner and/or Manager
	Start _____ Due _____
Programmed Improvement (3)	Inspector
	Owner and/or Manager
	Start _____ Due _____

REMARKS AND PROGRESS SUMMARY

Supervisor or Inspector

Owner and/or Manager