### APPLICATION / ANNUAL RENEWAL

#### SOUTH DAKOTA MEAT INSPECTION ESTABLISHMENT LICENSE

<table>
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<th>Type of Application</th>
<th>License Due by July 1, 2019</th>
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<tr>
<td>New</td>
<td>Change of Applicant’s Address</td>
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<tr>
<td>Renewal</td>
<td>Change of Establishment Location</td>
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<tr>
<td>Change of Ownership</td>
<td>Change in Operation (Slaughter, Processing, Custom)</td>
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**CURRENT LICENSE NUMBER:**

**Water sample** required for: New Establishment, Change of Establishment Location and Change of Ownership with renovations

**Establishment Name:**

**Est. Phone:**

**Est. Fax:**

**Est. Contact Name:**

**Establishment Email:**

**IS THIS A CORPORATION:**

- [X] YES
- [ ] NO

**PREFERRED CORRESPONDENCE CONTACT:**

- [ ] Establishment
- [ ] Corporation

**Corporation Name:**

**Corporation Email:**

**Corp Add/City/State/Zip:**

**Types of Inspection (Check one & other activities that apply - pay only highest category)**

- [ ] Inspected Slaughter/Processing ($100)
- [ ] Inspected Processing Only ($100)
- [ ] Custom Exempt ($50)
- [ ] Retail Exempt ($20)

**Wild Game Processing**

- [X] YES
- [ ] NO

**Other activities:**

- Custom Exempt
- Retail

**Current Continuing Education on file:**

- Date and Place of last CE: 

- CE renewal required by July 1, 

- SD licensed meat establishments shall operate in compliance with the applicable laws and regulation governing such operations as defined in South Dakota Codified Law Chapter 39-5 and SD Administrative Rules 12:68.

**Nondiscrimination Statement:** In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) If you believe you have been discriminated against, write U.S. Department of Agriculture; Office of the Assistant Secretary for Civil Rights; 1400 Independence Avenue, SW; Washington, D.C. 20250-9410 or email program.intake@usda.gov.

**Signature of Representative**

**Title**

**Date**

**Would you prefer license:**

- [ ] Mailed
- [ ] Emailed

**Send application and check to:**

SD ANIMAL INDUSTRY BOARD
411 S Fort St
Pierre SD 57501